

Serial No. 10722

Deed No. 70



Govt. of Bihar
Sub Registry Office ,Danapur
Summary of Endorsement

This document was presented for registration on **15/06/2022** by **Savita Kumari (Settler)**

A stamp duty of Rs. **5000/-** and other fees of Rs. **4500/-** has been paid in it.

The document was found admissible, The names, photographs and fingerprints and signatures of the executants, and their identifier, who have admitted execution before me, are affixed on the reverse page.

The document has been registered as deed no. **70** in Book No. **4**, Volume No. **2** on pages from **130** to **149** and has been preserved in total **20** pages in C.D. No. **1** / Year **2022**

Anisha
15/6/22
Arpana
15/6/22
Signature with Date
(Arpana)
Registering Officer, Danapur

Date: 15/06/2022

Token No: 10948 /2022

Scanned By *[Signature]*

DEED OF CHARITABLE TRUST

Deed of Charitable Trust is made and
Executed this *15* day of June 2022

विलेख

15/6/22
जांचा



Savitri
15/6/22
Kumari
15/6/22
Wingy Chandra Ma
15/6/22
Girindra K. Jha
15/6/22

T. 10948

46
15/6/22

Sub District Registry Office, Danapur

Token Number 10948

Reg. Year 2022

Serial Number 10722

Deed Number 70

PresType	Name	Photo	Thumb	Index	Middle	Ring	Little
Presented By	Savita Kumari (Settler)						
Sig.	<i>Savita Kumari</i> 15/06/2022						
	Savita Kumari (Settler)						
		<input type="checkbox"/> Photo	<input type="checkbox"/> Thumb	<input type="checkbox"/> Index	<input type="checkbox"/> Middle	<input type="checkbox"/> Ring	<input type="checkbox"/> Little
Sig.	<i>Savita Kumari</i> 15/06/2022						
Trustee	Anisha Kumari						
Sig.	<i>Anisha</i> 15/06/2022						
Trustee	Girindra Kumar Jha						
Sig.	<i>Girindra K. Jha</i> 15/06/22						
Trustee	Jitendra Kumar						
Sig.	<i>Jitendra K</i> 15/06/2022						
Trustee	Meenakshi Jha						
Sig.	<i>Meenakshi Jha</i> 15/06/22						
Trustee	Vinay Chandra Jha						
Sig.	<i>Vinay chandra Jha</i> 15/06/2022						
Identified By	Manjusha Kumari						
Sig.	<i>Manjusha Kumari</i> 15/06/22						

SCORE Ver.4.0

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Biometric Captured By 2802sop036



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Savita Kumari
15/06/2022

Anita
15/6/22

Gioandro Kr. Jha
15/6/22 . Minakshi Shro
15/6/22

BETWEEN

Savita kumari D/O Sideshwar Jha
Mithila colony, Nasriganj, P.O-Digha,
P.S. -Danapur, Dist - Patna by profession
Educationist, Nationality Indian Herein after
called
"The Settlor", which expression shall
include his heirs, Representatives,
executors administration of the first
part.

Kiray Chandrasekhar
15/6/22

Savita Kumari
15/6/22



- (1) Vinay Chandra Jha S/O Surya Narayan Jha
(9102302631) Mithila Colony, Nasriganj,
Danapur, Patna-12
- (2) Jitendra Kumar S/O Rupan Singh (9334299283)
Ramjee chak Digha, Patna-18
- (3) Girindra Kumar Jha S/O -Hari Narayan Jha.
(9631976036) Mithila Colony, Nasriganj,
Danapur, Patna-12
- (4) Meenakshi Jha D/O- Chandra Shekhar Jha
New Mithila Colony, Nasriganj, Danapur,
Patna- 12
- (5) Anisha Kumari, D/O- Nawal Kishor Singh
(9507382862) Gandhi Nagar, Ashiyana Nagar,
Patna

Hereinafter jointly be called "The Trustees"

Whereas the settler is desirous of creating an
endowment by setting and establishing a fund for
the Public religious and charitable objects.

AND WHEREAS the trustees have at the request of
settler agreed to act as trustees of these Presents
upon the terms and provisions hereafter
contained.

NOW THIS DEED OF TRUST WITNESSETH AS

FOLLOWS:

1. That the settler has already deposited a sum of
Rupees 15,000/- (Rupees fifteen thousand) in cash
and He also donated assets of rupees One Lakh
Eighty Five Thousand rupees only in the favour.



Savitri Kumari
15/6/22

Vinay Chandra Jha
15/6/22

Jitendra Kumar S/O Rupan Singh
15/6/22

Meenakshi Jha
15/6/22

Anisha
15/6/22

of "V J HIMALAYA EDUCATIONAL TRUST "

~~the details are as follows.~~

1. Cash	-Rs. 51,000/-
2. Bench & Desk (60 Pcs)	-Rs. 41,000/-
3. Fans (12 Pcs)	-Rs. 9,000/-
4. Plastic Chairs (20 Pcs)	-Rs. 3,000/-
5. Office Table (Long size 3 Pcs)	-Rs. 8,000/-
6. Office Chair (3 set)	-Rs. 14,000/-
7. Book Self (5 Pcs)	-Rs. 14,000/-
8. Computer (2 set)	-Rs. 40,000/-
9. Library Book	-Rs. 20,000/-

Total -Rs 2,00,000/-

(Rupees Two Lakh only)

And the settler has entrusted the same to the trustee ~~To hold the same upon trust, subject to the provision herein after expressed and for no other purpose.~~

2. That the name of the trust shall be "V J HIMALAYA EDUCATIONAL TRUST " and the fund shall be known as

"V J HIMALAYA EDUCATIONAL TRUST " respectively.

3. That the permanent office/registered office of The Trust shall be situated at Mithila Colony, Nasriganj, Danapur, Patna (Bihar) and branch office at any other place ~~or places all over, India as the settler and the trust may decide.~~

4. That ~~the assets of trust till now is a worth of 2,00,000/- and cash rupees 15000/- A part from it, The trust has not land Building and any other thing on its name so far~~



Savitri Kumari Vinay Chandra Prasad
15/6/2022

Sitenderan
15/06/22

Girindar Kr. Singh

Mishra

15/6/2022

5. That object of trust shall be chartable works for The society which includes the following.

1) IN THE FIELD OF EDUCATION :-

(a) To promote education to promote and create institution for traditional educational institutes, to open schools colleges and modern technical and professional job oriented educational and training institutes, to create educational institutions-for training of social - economically backward an and downtrodden in respect of various competitive exams. To organize symposiums and seminars in furtherance and fulfillment of above mentioned aims and objects of the trust.

(b) To receives and collects any gifts subscriptions and donations either in cash or kinds, or acquire by any other lawful ways and means and spend the same in fulfillment of all or any of the aims and objects of the society. The income and the properties of the trust shall be applied solely for the promotions and fulfillment of the aims and objects of the trust, provided if any donor intends that his contributions, donations or the subscriptions shall be applied for the attainment of my particular object or the objects of the trust, such contributions, donations, subscriptions shall be spent towards the promotion of that particular objects.



Savitra Kumbhari
15/6/22

Wiproxy chandrabai sha.
15/6/22

Tilakdas keshu Giridra Kr. Sha
15/6/22

15/6/22 Minakshi Sha

Anilba
15/6/22

(c) To acquire by purchase taken on lease, taken on rent hire, or by gift or otherwise and hold any movable or movables and also any immovable property or properties or any rights or the advancement of the objects of the trust or any of them.

(d) To do all such other lawful acts deeds and Things as are incidental and conducive to the attainment of the objects or any of them.

(e) To manage and administer any orphanage nursing home, hospital, library reading room trust school, college and other institution irrespective of caste creed or social status.

(f) To take over, absorbs, or to amalgamate with any other society or association institution whose objects are similar to the objects of the trust.

(g) To apply the income and the properties of the trust for the fulfillment of its objects and to pay any portion thereof by way of profit or divided or bonus.

(h) To grant, pay or give scholarship, stipend, prizes, rewards, allowances and other financial assistance of help in cash or kind to students in schools, colleges, educational institutions or training and Research or educational works.

Anika
15/6/22

Minkashiya
15/6/22

Giridra Kor. Sha
15/6/22

Ti. ...
15/6/22

Kiray Chandra Sha.
15/6/22

Savita Kumbhari
15/6/22



#

(i) To meet travelling, boarding and lodging expenses for students going abroad for higher commercial and technical educational.

(j) To establish/promote, set up, run, maintain, finance, support or to help in setting up or running schools, hostels, libraries and other institutions.

II) IN THE FIELD OF MEDICAL AID :-

To open, establish promote, set-up, run maintain, assists or running, hospitals, charitable dispensaries, maternity homes, child welfare centres, and other similar institutions for providing medical relief or to aid to the sufferings humanities or for research centres and institutions for promotion or research and education for medical science including surgery and old persons eyes operations. And to dom all such other acts and deeds and things as may become necessary to the attainment of the objects of the trust.

5. That all the affairs of the trust management administration etc, shall be conducted by the trust and for details there shall be conducted by the trust and for details there shall be provisions of Rules and regulations, framed by the trust and the same may be amended, enlarges or improved by the Trust.



Girindra Kr. Jha
Munokhisho Anika
15/6/22 15/6/22

Sitendra Kumar
15/6/22

Wincy chandra Jha
15/6/22

Savita Karmali
15/6/22

MANAGING COMMITTEE

The details regarding the first managing committee for Management of the affairs of the trust under the rules of The trust as required by relevant rules of the Indian Trust

Act as follows:-

- | Name and Father's Name | Designation |
|--|------------------|
| (1) Vinay Chandra Jha S/o Surya Narayan Jha
Mithila Colony, Nasriganj, Danapur, Patna-12
Mob:- 9102302631 | President |
| (2) Jitendra Kumar S/o Rupan Singh
Ramjee Chak, Digha, Patna-18
Mob:- 9334299283 | Secretary |
| (3) Girindra Kumar Jha S/o Hari Narayan Jha
Mithila Colony, Nasriganj, Danapur, Patna-12
Mob:-9631976036 | Treasure |
| (4) Meenakshi Jha D/o chandra Shekhar Jha
New Mithila Colony, Nasriganj, Danapur, Patna-12
Mob:-8709853663 | Member |
| (5) Anisha Kumari, D/o- Nawal Kishor singh
Gandhi Nagar, Ashiyana Nagar, Patna
Mob:- 9507382862 | Member |



Handwritten signature or mark.

Anisha 15/6/22

Girindra Kumar Jha S/o = Meenakshi Jha 15/6/22

Jitendra Kumar S/o 15/6/22

Vinay Chandra Jha 15/6/22

Savitri Kumari 15/6/22

1. That we the above noted persons whose name's address etc., are given have formed into a trust named. "**V J HIMALAYA EDUCATIONAL TRUST**" and we are desirous of its registration under the Indian Trust Act.

2. Rules and Regulation of the Trust.

(i) The trust means "**V J HIMALAYA EDUCATIONAL TRUST**"

(ii) **Memberships**:- All persons who have attained 18 years of age residents of India and have Subscribed to the aims of objects of the "trust can be Become the members by applying in prescribed form to the committee. The committee. The committee will have power to reject the applications for membership without assigning any reason.

(iii) Application for admissions:-

(a) Every such application shall be admission as member of the society shall be addressed to the secretary and the President of the Trust.

(b) Every such application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected by the President and the secretary.

(c) Every Applicant shall be informed in writing by the Secretary and the President and the decision of the managing committee shall be final.



Anita
15/06/2022

Giridhar Kr. Sh. Minkali Sh
15/06/22

15/06/22

T. S. S. S. S.
15/06/22

Ministry Charitable Socy
15/06/22

Savitri Kumari
15/6/2022

(iv) Termination of the Membership

(a) By resignation.

(b) By failing to attend three concerned meetings without information continuously.

(c) By death or unsoundness of mind.

(d) By order of the Secretary and the President if any Member will not abide with the rules of the trust and if found guilty of misconduct.

(e) Activities against the aims and objects of the Trust.

(v) Functions of the Managing Committee

(a) Subject to provisions or these rules, the affairs of the trust shall be administered and controlled by the Managing Committee/General Body and shall be comprised of 5 (five) Members Including office bearers elected by the general body Meeting for period of 5 (five) years.

(b) The members of the managing committee Shall continue as such for a period 5 years, vacancy Created by death or otherwise shall be filled in within 3 (three) months of the occurrence of such vacancies.

(vi) Powers and functions of the managing committee.



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Anisha
Girishcha Kr. Sr. = Himakshi Sr. 15/6/22

Sitendra Sr. 15/6/22

Wishay Charan Sr. 15/6/22

Savitree K. Sr. 15/6/22

THE FUNCTIONS AND POWERS OF THE MANAGING COMMITTEE SHALL BE AS

FOLLOWS:-

- (a) To carry out the aims and objects of the trust
- (b) To do all other lawful acts, matters, things and deeds as may be conducive to and expedient in the interest of the trust.
- (c) To purchase, take on lease on in exchange or hire or otherwise acquire any movable or immovable property for the purpose of the trust and to carry out agreement, contract, obligations and the institutions conducted by the trust.
- (d) To take loan from any Nationalised Bank for building construction and other works.

(vii) GENERAL BODY MEETING:

The general body meeting of the trust will be Attended by all the members. The first general Body Meeting of the trust shall be held within six months of the expiry of the financial years. Thereafter the Annual General Body meeting of the trust shall be held within six months of the expiry of the financial years. Thereafter the Annual General Body meeting of the trust shall be held within twelve months from the date of its registration under the Indian Trust Act 1882.



[Handwritten signature]

Anika
15/6/22
Srinakshi
15/6/22

Girishkar K. Jha
15/6/22

Vinay chandra Ma.
15/6/22
15/6/22

Savitri Kulkarni
15/6/22

(viii) Power and function of the Annual General Body meeting:-

(a) Passing the accounts of the previous Financial year.

(b) Election of the office bearers and of The members of the managing committee to fill the Vacancies caused by the retirement of otherwise.

(c) Appontment of the Auditor for the Next financial year of the trust.

(d) To consider any other matters deemed important by the President or the majority of the members present.

(ix) Proceeding of the Annual General Body Meeting.

(a) At a general body meeting 1/3 of the Members shall a quorum, If the quorum is not present within half an hour of the fixed time, the meeting shall be adjourned instantly and fix up date and time and at the same place for the next fortnight and if the quorum is not present at the subsequent meeting too, the members present shall be deemend to form the equorium.

(b) The notice of the General Body Meeting shall contain items of business to be transacted which mention the place and time and which shall be issued to all the members at last 15 days before the meeting.



Amita
15/6/22

Mimokeshi Sha
15/6/22

Girishankar Kar. Sha
15/6/22

Tina Dasa
15/6/22

Ninay chandra sha
15/6/22

Savitri Kumari
15/6/22

10. General Body :-

(a) ~~The president shall preside and in his Absence the Vice President shall preside addition to his duties.~~

(b) ~~The annual general body meeting Shall be held at leas once in a year at such time and Place fixed by the Secretary and the President.~~

11. POWER AND FUNCTIONS OF THE OFFICE BEARERS PRESIDENT:-THE PRSIDENT

(a) ~~The President shall preside at the Meeting of the managing committee of the Trust when he is President and shall exercise such offer powers as are conferred upon him by these rules.~~

(b) ~~The President may call for an emergent meeting at shorter notice if the situation warrants.~~

(c) ~~The President marks a resolution and that shall be conclusive unless such a declaration is challenged and a pool is being demanded the dame shall be taken in such a manner as the President may in discretion determine.~~

(d) ~~In case of tie, The President shall Exercise and second or casting vote.~~



Anita 15/6/22

Girish Chandra K. Jha 15/6/22
Minakshi Shro 15/6/22

Sitar Jha 15/6/22

Niraj Chandra Jha 15/6/22

Savita Kumari 15/6/22

SECRETARY

- a. He shall be convener of all the meetings
- b. He shall be in-charge the office and shall be responsible to general body's in all matters. He shall contact all ways and means of the position of the mtrust and shall have right to improve it.
- c. He shall be his duty to see mobilize that the resolution at the respective meetings, are implemented and given to effect timely.
- d. He shall be at liberty to expense for the purpose of the Turst with the aid and advice of the President.
- e. To do all such other lawful notes, deeds or things as incidental or conductive to the attachment of "Trust".

12. TREASURER

- (a) He shall maintain the account in proper and prescribed from in the register.
- (b) He shall produce the accounts of the trust Before the Managing Committee for approval.

13. BANK OPERATION

The account of the Trust will be opened and kept in a nationalised Bank or Post Office and will be jointly operated by the President and the Secretary.

Anish
15/6/22Munakshi Shro
15/6/22Girishwar Kar Shro
15/6/22Sita Shro
15/6/22Winey chappada shro
15/6/22Savita Krimani
15/6/22

14. SOURCES OF INCOME

The sources of income to be raised for the trust under :

(a) By donation from its members, other individuals, private firms, companies and organization either in cash or cheque, draft for which the trust receipt will be granted.

(b) By Government aid and advances from national and international Donor Agencies/Institutions.

(c) By Cultural Programmes.

(d) The trust money receipts of donations will be liable of I.T/Wealth tax rebates as per F.M Norms

15. INSPECTION OF THE REGISTER:-

All records will be kept in registered office, any Member wishes to inspect can do so with the prior permission of the President and the Secretary.

16. AUDITS OF ACCOUNTS:-

All accounts of the trust shall be audited by a firm for chartered accountant appointment annually at the General Meeting of the Trust.

17. AMENDMENT OF RULES:-

The rules will be amended to or altered Unless two third members of the trust have agreed to the proposed amendment of alteration in the general body meeting provided at least one month notice has been given to the members about the proposed amendment.



Aniba

15/6/22

Dr. J. Minakshi Shri

15/6/22

Giridhar Kr. The

15/6/22

Sitadhar

15/6/22

Waseem chandani

15/6/22

Savitri Kalmesi

15/6/22

18. LEGAL PROCEEDING

All legal proceeding by or against the trust shall Be instituted or responded in the name of the trust through its Secretary and President.

19. GENERAL

All matters not specially provide for these by Laws shall be decided according to the provisions of The Indian Trust Act, 1882 and other applicable to Such matter.

20. INTERPRETATION:-

The authority for interpretation of any of these be laws, rules and regulation, made which are enforced or that may come enforce shall vest in the managing committee/general body and their decision in the matter shall be final.

21. DISSOLUTION:-

The trust shall be dissolved according to the Rules of the Indian Trust Act, 1882 by 6/9th majority of the members of the trust in general body meeting/managing committee.

Handwritten signature/initials.



Savita Kulkarni
15/6/22

Money charcha shru - Jitendra Kar. No. 15/6/22
Minakshi Shri 15/6/22

Anita
15/6/22

In witnesses where of the authors of the Trust and the Trustees both have executed this deed of Trust on day of June 2022 in Presence of witnesses who have attested as such.

Witnesses :

Ankit Kumar
Soni Vinay Chandra Jha
Addl. Mithila Colony, Nashriganj
Danapur, Patna
15/06/22

2. Manjusha Kumari
Jitendra Kumar
Ranjeechak
Bataganj
Patna -18
15/06/22

Signature of the Settler
(Author of the Trust)

- 1. Savita Kumari 15/6/2022
- 2. Vinay Chandra Jha 15/06/2022
- 3. Jitendra Kumar 15/6/22
- 4. Giridhara Kr. Jha 15/06/2022
- 5. Minakshi Sha 15/06/2022

Sr. Anisha 15/06/2022

Savita Kumari
15/6/2022



Anisha 15/6/22

Minakshi Sha 15/6/22

Giridhara Kr. Jha 15/6/22

Jitendra Kumar 15/6/22

Vinay Chandra Jha 15/6/22

Savita Kumari 15/6/22

Endorsement of Certificate of Admissibility

Admissible under Rule 5 : duly Stamped (or exempted from or does not require stamp duty) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '64'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid under Indian Stamp Act Rs. 5000/-
Addl. Stamp duty paid under Municipal Act Rs. 0/-

Amt. Paid By N.J Stamp Paper	Rs. 0/-
Amt. paid through Bank Challan	Rs. 9500/-

Registration Fee

FEE PAID									
A1	4000	C	0	H1b	0	K1a	0	Lii	0
A8	0	D	0	H2	0	K1b	0	Liii	0
A9	0	DD	0	I	0	K1c	0	Mb	0
A10	0	E	0	J1	0	K2	0	Na	0
B	0	H1a	0	J2	0	Li	0		
TOTAL-									4000

LLR + Proc Fee Service Charge

LLR	0	
Proc.Fee	0	500
Total	0	

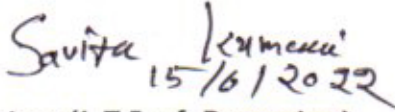
Total amount paid (Reg. fee+LLR, Proc+Service Charge) in Rs. - 4500

Date: 15/06/2022


Registering Officer
Danapur

Endorsement under section 52

Presented for registration at Registration Office, Danapur on Wednesday, 15th June 2022 by Savita Kumari (Settler) Sideswar Jha by profession Others. Status -


Signature/L.T.I. of Presentant

Date: 15/06/2022


Registering Officer
Danapur

Endorsement under section 58

Execution is admitted by those Executants and Identified by the person (Identified by 'Manjusha Kumari' age '36' Sex 'M', 'Jitendra Kumar ', resident of 'Ramjee Chak Digha, Yadav Gali, Bataganj, Patna'.), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

Date : 15/06/2022


Registering Officer
Danapur

Endorsement of Certificate of Registration under section 60

Registered at Registration Office Danapur in Book 4 Volume No. 2 on pages on 130 -149, for the year 2022 and stored in CD volume No. CD-1 year 2022 .The document no. is printed on the Front Page of the document.

Date : 15/06/2022

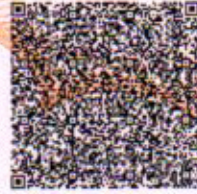



Registering Officer
Danapur

Token No. : 10948 Year : 2022 S.No. : 10722 SCORE Ver.4.1 Deed No. : d No. : 70



INDIA NON JUDICIAL
Government of Bihar
e-Stamp

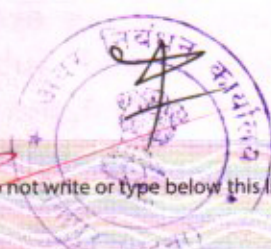


Certificate No. : IN-BR34975522078277U
 Certificate Issued Date : 13-Jun-2022 12:26 PM
 Account Reference : NONACC (CB)/ brpccbk09/ DANAPUR/ BR-PAT/ DNP
 Unique Doc. Reference : SUBIN-BRBRPCCBK0952727122985518U
 Purchased by : SAVITA KUMARI
 Description of Document : Not Applicable
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0 (Zero)
 First Party : Not Applicable
 Second Party : SAVITA KUMARI
 Stamp Duty Paid By : SAVITA KUMARI
 Stamp Duty Paid (Rs.) : 5,000(Five Thousand only)
 Reg. fee (Rs.) : 4,000 (Four Thousand only)
 LLR & P Fee (Rs.) : 0 (Zero)
 Miscellaneous Fee (Rs.) : 0 (Zero)
 Discore SC (Rs.) : 500 (Five Hundred only)
 Total Amount (Rs.) : 9,500 (Nine Thousand Five Hundred only)



10948
 Savita K. K. Jha 15/6/2022
 Giridhar K. Jha 15/06/2022
 Mindakishra 15/06/2022

Savita Kumari 15/6/2022
 Vinay Chandra Jha 15/06/2022
 Anish 15/06/2022



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Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India



E-Aadhaar Letter

नामांकन क्रमांक/Enrolment No.: 1214/89046/22667

Manjusha Kumari (मंजूषा कुमारी)

सूचना

W/O: Jitendra Kumar, Ramjee chak Digha, Yadav gali,
Post Bataganj, Dinapur-Cum-Khagaul, Patna,
Bihar - 800018

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

आपका आधार क्रमांक/ Your Aadhaar No.:

3626 7124 7876

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.



आधार-आम आदमी का अधिकार

Validity unknown

Digitally signed by Sandeep Bhardwaj
Date: 2014.12.22 12:50:56 IST



1947
1870 300 1947



help@uidai.gov.in



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